

# FOLIO

THE UNIVERSITY OF ALBERTA STAFF BULLETIN

EDMONTON, ALBERTA



## BOARD OF GOVERNORS

By FOLIO Staff

The Board of Governors and its Executive Committee met May 3, 1974.

### FRESHMAN ORIENTATION SEMINARS

Board members gave approval to a recommendation by the Finance Committee for an increase of \$3,000 in the 1974 grant to the Students' Union for Freshman Orientation seminars. The increase, recommended by Deans' Council and the University Planning Committee, brings the total grant to \$4,000.

### STUDENTS' UNION FEES

The Board voted in favor of an increase in Students' Union fees, in accordance with a request from the Students' Union. Old and new fees structures are shown below.

	1973-74	1974-75
Full-time undergraduates (including Collège Saint-Jean)	\$31.00	\$34.00
Dentistry, Education (BEd/AD, PD/AD, and Diploma), Law, Library Science, and Medicine except Phase III	23.00	26.00
Graduate Students and Medicine Phase III	\$ 6.00	\$ 9.00
Optional full membership	23.00	26.00
Part-time students	6.00	9.00
The University of Alberta Hospital Nurses	16.00	19.00

### FACULTY OF PHYSICAL EDUCATION

Approval was given to increases in recreational use fees for Physical Education facilities, effective July 1, 1974. Old and new fees are listed here.

	1973-74	1974-75
Summer Session	\$ 3.00	\$ 5.00
Staff family	20.00	30.00
Student family	16.00	10.00
Staff	10.00	20.00
Spouse	5.00	10.00
Children	5.00	10.00
Temporary	1.00	1.00

Members also approved an increase of \$7 in the University Athletic Board fee, as approved in a Students' Union referendum on March 29. The new fee is \$15.

### SCHOOL OF LIBRARY SCIENCE

Members approved a Finance Committee recommendation that students in the Library

Science 400 course be required to pay for:

- (1) transportation estimated to cost a maximum of \$60 per student for the six-day field trip of libraries in the prairie region prior to the beginning of the first term of the Winter Session, and the two-day field trip at the beginning of Reading Week in the second term of the Winter Session; and
- (2) the related food, accommodation, and other items estimated to cost a maximum of \$100 per student.

The matter was tabled at the April 5 meeting of the Board, after some members had expressed reservations about levying such charges (see FOLIO April 11, 1974). In the renewed discussion M. WYMAN, President, and L. C. LEITCH, Vice-President (Finance and Administration), expressed concern for the academic quality of the Library Science program if the field trip had to be cancelled.

The School of Library Science requested the application of charges for budgetary reasons. In the past it has absorbed transportation costs while the student has paid for accommodation and meals. The School has indicated that it can no longer absorb transportation costs.

### CENTRE FOR NON-ACADEMIC STAFF

Board members approved a Building Committee recommendation that the University grant a five-year lease on premises at 11046 87 Avenue to the Non-Academic Staff Association.

The Association proposes to use the premises as a social centre. The long lease was sought in order that the Association could justify expenditures estimated at \$10,000 for renovations and refurbishing. The premises also are intended for joint use by the University and the Association for pre-

retirement seminars, defensive driving

courses, in-job training programs, supervisory training programs, seminars and workshops, and other similar matters.

### NAMING OF UNIVERSITY BUILDINGS

Members gave approval to the addition of the following clause to the present policy of naming University buildings.

"With the approval of the Board Building Committee upon the recommendation of the Vice-President (Planning and Development), specified rooms or segments of a building and special facilities may be designated and identified by the name of a distinguished person (a) where an appropriate gift or bequest is made to the University designated for that purpose, or

(b) where a faculty or department wishes to honor a former member of the faculty who has made a substantial and long-term contribution to the development and status of that faculty or department."

The present policy does not permit the use of personal names for University buildings, but when it was adopted by the Board of Governors (March 1972) a footnote was added which stated that "in the discussion of this item it was pointed out that new rooms and portions of buildings might be named after persons."

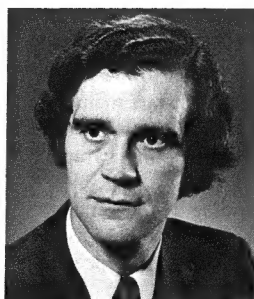
### STAFF SUITES DEMOLITION

Approval was given to a Building Committee recommendation that the staff suites situated on 87 Avenue just west of 112 Street be demolished and the site landscaped.

The suites were constructed as temporary accommodation more than thirty years ago and have served both residential and academic

### APPOINTMENT

W. A. G. VOSS, Professor of Electrical Engineering, has been named Director of Biomedical Engineering and Applied Sciences, a newly-established division in the Faculty of Graduate Studies and Research. The division has been operating without formal recognition since the early 1960s and is ranked third in Canada. Dr. Voss holds his bachelor and doctoral degrees in engineering from the University of London, England. He has been deeply involved in the development of the interdisciplinary division, and his research into the freezing and preservation of vital human organs is closely related to the type of work that will be carried out in the division.



needs since. Their present condition is generally poor, and it was felt that costs of restoration were prohibitive in light of their overall potential usability.

#### NEW DOCTORAL PROGRAM

Board members voted in favor of establishing a Doctor of Philosophy program in Medical Sciences. The program will be interdepartmental in nature, encompassing the departments of Medicine, Medical Bacteriology, Immunology, Pathology, and Paediatrics. Approval has been given for an initial three-year period and is restricted to a maximum of ten students at any one time. Continuation beyond the initial period is contingent upon the program's success.

The new program involves no additional operating or capital funds, although the Medical Research Council of Canada is providing grants for research purposes. It is expected that most of the program's students will already possess a Doctor of Medicine degree, but those with a Master of Science degree (With Distinction) or the equivalent can be accommodated as well.

#### LANDSCAPING

The Board awarded two contracts for landscaping for 1974-75. Both were awarded to firms submitting the lowest bid in hard and soft landscaping. That for hard landscaping (involving paving, curbing, and similar work) was awarded to Arrow Management Limited which submitted a bid of \$326,282.75. That for soft landscaping (involving grassed areas, shrubs, and trees) went to Continental Landscaping Limited, which bid \$65,911.17.

The Board also approved an increase of \$80,000 in the 1974-75 landscaping budget in

order to complete the 1973-74 contracts and award the 1974-75 ones. The increase ensures the completion of all projected work without holding over a portion to a subsequent budget year.

#### REVISED TRAFFIC AND PARKING REGULATIONS

The Building Committee reported to the Board that it had approved revised traffic and parking regulations for the University. The changes are based on both legal opinion and practical experience accumulated in the past year and are intended to facilitate and clarify interpretation.

Some of the changes include:

- (1) Registration permits will be required for each vehicle in a vehicle pool. Both the registration permit and the transferable pool parking permit must be displayed in the registered pool vehicle to constitute a valid parking permit.
- (2) Electricity for plug-ins will be provided only when the temperature drops below 20°F (-6.7°C).
- (3) The section on accidents has been reduced considerably to the basic requirement that all vehicular accidents on University property be reported to the Campus Security Force.
- (4) Taking up residence in a motor vehicle, motor home, camper, trailer, or otherwise on University property is expressly prohibited.
- (5) Altering or counterfeiting parking permits, or the display of such permits on a motor vehicle, is expressly prohibited.
- (6) Parking tickets may be appealed within seven days of the date of violation rather than fourteen days; otherwise, the fine must be paid before an appeal will be considered.

New parking fees were approved by the Board of Governors at its meeting of April 5 (see FOLIO April 11, 1974).

(1) Each participating staff member will receive (or has received) a small plastic waste container, being black or beige in color, and branded "U of A."

(2) This plastic waste container is intended to receive *all* garbage as is indicated on the yellow posters placed above or adjacent to the large, centrally located collection units. These small garbage containers will be emptied regularly by Building Services personnel during normal cleaning functions.

(3) The larger metal waste basket at each participating staff member's desk is to be used for *recycling paper only*. As paper does not emit any odor, it can be left in the waste basket until such time as the basket is full (compression will extend this time period). When it is full, *the staff member is then asked to empty the basket into the nearby or in-office collection unit*. The latter is emptied daily by Building Services personnel.

This is the extent of individual effort required to make this program successful. Budget restraints and cutbacks over the last five years make it impossible for the Building Services Division to carry out individual work station collections in addition to collecting normal waste.

The program has merit in that 130,000 pounds of paper have been collected to date. Nevertheless the daily collection potential is between 15,000 and 20,000 pounds and only an average of 2,500 pounds per day is being collected.

Anyone interested in participating in this program can obtain further information by telephoning the Building Services Division office at 432-5224. Second containers may also be obtained by calling this number.

#### VISITORS

■ R. E. STEINER, Chairman, Department of Radiology, Royal Postgraduate Medical School, London, England, was a recent visitor to the Department of Radiology at The University of Alberta Hospital.

■ R. P. GEROCH, University of Chicago, conducted a special theoretical physics seminar in the Department of Physics.

#### AIR CONDITIONING BLUES

If there ever is a summer this year, likely it will be a hot, sticky one for most of the campus. The two empty pump casings in the photograph illustrate the problem. The four 2,000 hp refrigeration machines in the University's Cooling Plant were to have been joined this spring by a new 7,000 hp machine which would have expanded the cooling plant's

# FOLIO

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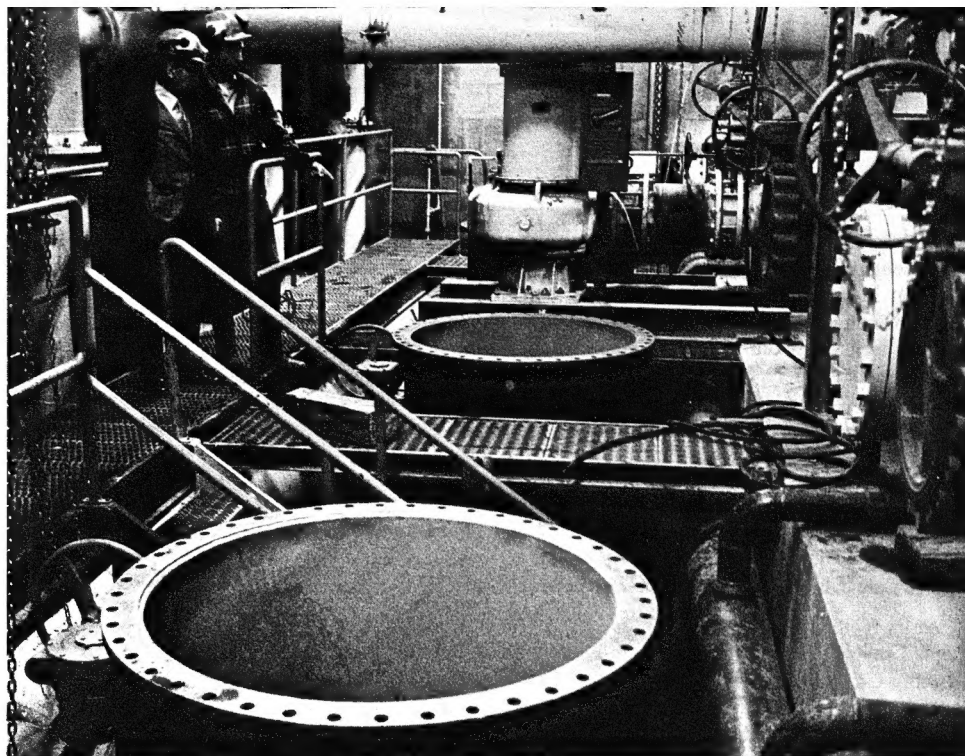
#### PROGRESS REPORT ON RECYCLING

*The following notice has been received from F. SARGENT, Assistant to the Director of Physical Plant.*

The Building Services Division has been engaged in a program of waste paper collection for recycling for a period of six months. The amount of paper collected per week has increased almost six-fold during the last three months. This can be attributed to the supply of small plastic waste cans to staff members participating in the paper collection program. We feel we are still only collecting a fraction of the potential.

There appears to be some confusion as to the extent to which staff members are asked to co-operate. The operational concept is as follows:

capacity to serve the whole campus, including the University Hospital. Preparations were made to install the new unit, including the partial disconnection of the existing system. Unfortunately some essential links, such as the large 250 hp pumps intended for the casings in the photograph, are still missing. Deliveries were scheduled originally for this spring, but they have been delayed by the manufacturers until late in August. Once the missing parts are received, it will take only about 10 days to complete the installation—just in time to provide air conditioning for the late fall. Through the summer the existing chillers will be working at full capacity, but most of the chilled water they produce will go to specialized research projects, which will have first priority. For the rest of the campus it may be a long hot summer.



## GENERAL FACULTIES COUNCIL

By FOLIO Staff

The regular meeting of General Faculties Council was held April 29, 1974.

### UNIVERSITIES CO-ORDINATING COUNCIL

Members elected D. F. CAMERON, incoming Dean of the Faculty of Medicine, and R. C. SMITH, Associate Professor of Classics, to represent General Faculties Council on the Universities Co-ordinating Council. Their terms commence July 1, 1974 and terminate June 30, 1977.

### NEW COUNCIL MEMBERS

The following individuals have been elected or appointed to membership on General Faculties Council (date of term expiry appears in parentheses).

*Elected staff members* (all terms expire June 30, 1977): MARGARET A. BESWETHERICK, Assistant Professor of Nursing; A. S. RUSSELL, Assistant Professor of Medicine; W. ALLEGRETTO, Assistant Professor of Mathematics; R. J. CRAWFORD, Professor of Chemistry; S. K. MALHOTRA, Professor of Botany and Zoology; R. D. MORTON, Professor of Geology; and MOYNA J. PARKER, Associate Professor of Rehabilitation Medicine.

*Statutory student members* (all terms expire April 30, 1975): CELINE BELANGER, Vice-President (Academic), Students' Union; BRIAN MAKIN, Executive Vice-President, Students' Union; JACK GIRTON, Graduate Students' Association.

*Appointed graduate student members* (all terms expire April 30, 1975): LORNA JOHNSTON and PATRICK ROSE, Business Administration and Commerce; JAMES HAWKINS and DENNIS

MC CONAGHY, Chemical Engineering; JANET MOODIE, Classics; JOHN KIRBY, MICHAEL LAWSON, and JOHN STOTEN, Educational Psychology; GARY GARRISON, English; and TED HOBBS, Secondary Education.

*Appointed student members* (all terms expire April 30, 1975): DONALD BELL, LAWRENCE DUBAIS, GARY HARRIS, JAY HERRINGER, JIM TANNER, and VIDYA THAKUR, Arts; RONALD BILLINGSLEY, KARL GONGOS, PATTY GRETH, ALLAN HAYDUK, WAYNE MADDEN, MIKE PART, PATTY RICHARDSON, and RICHARD WATRICH, Education; EUGENE BRODY and JOHN GRIFFITHS, Science; and DEBBIE GEHRING, Dental Hygiene.

### LIBRARY COMMITTEE: 1973-74 REPORT

Council received for information the Annual Report of the Library Committee, which has broad terms of reference to advise the Librarian on matters pertaining to the Library. In recent years its major task has been to allocate and monitor funds for acquisition of books and periodicals.

The report notes that, although the dollar amount of the Library budget was increased slightly from 1972-73 (\$4,800,000) to 1973-74 (\$5,100,000), purchasing power declined dramatically as a result of inflation. In consequence the Developmental Fund was withdrawn and transferred into the Book Fund, a temporary moratorium was placed on new periodical subscriptions, limitations were placed on blanket orders for a time, and other cost-reducing steps were taken.

The report expresses grave concern for the fiscal year 1974-75. Forty percent of the total budget is committed to purchases "which are dependent upon fluctuating rates of inflation and international exchange." The Committee estimates a minimum inflation rate of twenty

percent in 1974-75, which means a reduction of \$350,000 in real purchasing power. With additional budget cuts, this could increase to as much as \$500,000.

With respect to the more distant future, the Committee envisages a period of serious fiscal difficulty in which many complex decisions will have to be made. "Any decisions are made more problematic," says the report, "by virtue of the diversity of interests and claims placed upon the Library by different types of users." With this condition in mind, the Committee is re-examining its system of allocation with the hope of providing greater flexibility for various users. It also hopes to achieve greater flexibility in budgeting in order to cope with economic conditions such as those now being experienced.

### ACADEMIC REGULATIONS

Members considered the Report of the *ad hoc* Committee on Academic Regulations and approved the following motions made by A. D. CAIRNS, Registrar.

(1) THAT in the case where one or more students miss a final examination in a first term course for good cause and deferred examinations are granted by the Dean(s), the time and place of the deferred final examination may be set by mutual agreement among the students and the instructor. If it is not possible to reach mutual agreement, then the examination should be held by the time of the March recess.

(2) THAT in the case where a department has been instructed to calculate a final grade and the student has missed the final examination, the instructor should compute and record the grade, but should enter the symbol "A" in the Examiner's Recommendation column of the

examination return to indicate that the student was absent from the final examination.

(3) THAT in the case where a raw score of zero has been included for a significant portion of the term work the examiner include the symbol "X" in the Examiner's Recommendation column of the examination return.

(4) THAT faculty councils be authorized, in special circumstances, to grant aegrotat

standing on the ground of illness to a deserving student in his second or subsequent year who has completed at least one year at The University of Alberta in the faculty in which he is currently registered.

(5) THAT General Faculties Council ask individual faculty and school councils to consider the merit of credit by challenge procedures.

#### NEW TERMS OF REFERENCE FOR THREE MAJOR COMMITTEES

Council considered and approved revised terms of reference and composition for the University Planning Committee, Academic Development Committee, and Campus Development Committee (see separate article entitled "Revised Terms Adopted for Three Committees").

### REVISED TERMS ADOPTED FOR THREE COMMITTEES

At its regular meeting on April 29, 1974, General Faculties Council adopted revised terms of reference and composition for the University Planning Committee (UPC), the Academic Development Committee (ADC), and the Campus Development Committee (CDC). The changes were submitted by UPC after consultation with ADC and CDC, then examined by the Executive Committee of General Faculties Council. They were then forwarded, with suggested amendments, to General Faculties Council.

The revised terms of reference are printed below, with former terms of reference and Executive Committee recommendations for comparison.

#### UNIVERSITY PLANNING COMMITTEE

##### FORMER TERMS OF REFERENCE

GFC retains within the terms of The Universities Act the authority directly to:

- (1) Determine student population by faculties.
- (2) Make recommendations to the Board of Governors and thence to the Universities Commission on overall University growth and campus extension.
- (3) Require such reports as it deems necessary from the UPC, ADC, and CDC.

GFC delegates authority to UPC in the following areas:

- (1) (a) To establish and maintain a long range University plan.  
(b) To request and consider academic studies from ADC and technical studies from CDC in relation to the plan.  
(c) To ensure adherence to the plan.
- (2) To recommend to the Board of Governors on the capital building budget.
- (3) To consider and make recommendations on requests for space and facilities which fall outside the plan and which have been duly referred to ADC and CDC for consideration.
- (4) To establish priorities for the construction and development of new space and facilities.
- (5) To recommend to GFC, when necessary, on the budget and space implications of proposals from faculties, etc. for new programs, new faculties, schools, and departments, after they have been approved by ADC.

##### COMPOSITION

*Chairman:* Vice-President (Finance and Administration).

*Vice-Chairman:* Vice-President (Academic).

*Ex-Officio:* President.

*Elected Members:* Five members from the academic staff elected by GFC of whom one shall be chosen from the elected members of ADC and one from the elected members of CDC.

*Others:* Vice-President (Planning and Development). One student nominated by the Students' Council and one student nominated by the Graduate Students' Association.

##### NEW TERMS OF REFERENCE

GFC retains within the terms of The Universities Act the authority directly to:

- (1) Determine student population by faculties.
- (2) Make recommendation to the Board of Governors and thence to the appropriate body on overall University development, both academic and physical.
- (3) Require such reports as it deems necessary from UPC, ADC, and CDC.

GFC establishes the following terms of reference for UPC:

A. To *recommend* to GFC with respect to:

- (1) Policies and procedures for operating budget planning and budget allocations.
- (2) Establishment or development of new chairs, departments, schools, institutes, faculties and programs of instruction.
- (3) Such other related matters as are referred or reported to UPC from time to time.

B. To act on *delegation of authority* from GFC in the following areas:

- (1) To establish and maintain a long range University academic and physical plan.
- (2) To make recommendations to the Board of Governors on the capital and operating budgets.
- (3) To request and consider academic studies from ADC and technical studies from CDC in relation to the plan.
- (4) To ensure adherence to the plan.
- (5) To decide on requests for space and facilities which fall outside the plan and which have been duly referred to ADC and CDC for consideration, and to decide on requests for space and facilities by groups outside the University.
- (6) To establish priorities for the construction and development of new space and facilities.
- (7) To make recommendations to the Board of Governors on sitings and groupings of proposed buildings, land use, transportation, parking, and applications for negotiated development grants.
- (8) To consider such other related matters as are referred or reported to UPC from time to time.
- (9) UPC will report decisions to GFC a minimum of twice annually, and in particular will report on annual budget allocations derived in accordance with policies and procedures adopted by GFC.

##### REVISED COMPOSITION

*Chairman:* President

*Vice-Chairman:* Vice-President (Academic).

*Ex-Officio:* Vice-President (Planning and Development) and Vice-President (Finance and Administration).

*Elected Members:* Eight members elected by GFC of whom five shall be academic staff, two shall be undergraduate students, and one shall be a graduate student. Of the five academic staff, one shall be chosen from the elected academic staff for ADC and one from the elected staff for CDC.

## ACADEMIC DEVELOPMENT COMMITTEE

### FORMER TERMS OF REFERENCE

GFC delegates authority to ADC in the following areas:

- (1) To initiate studies on any matter of academic concern for which GFC is responsible and also on studies requested by UPC in relation to the long range plan.
- (2) (a) To prepare recommendations, based on academic merit, for the establishment or development of new chairs, departments, schools, institutes, faculties, and programs of instruction and University Professorships.  
(b) Where necessary to refer back to the University faculty, etc. for assessment of budget and space implications and for transmission then to UPC.
- (3) To use the process outlined in (2) in connection with applications for negotiated development grants.

\*In 1972 ADC's terms of reference underwent changes as follows:  
New programs, both undergraduate and graduate, the establishment of new departments and negotiated development grants shall be recommended to ADC by the faculty or department concerned and considered by ADC in relation to total University needs and capabilities.

ADC shall recommend to GFC annually in the Spring a list of approved proposals with the priorities assigned by ADC. GFC will then refer them to the Board of Governors for information and to UPC for consideration of budget and space implications.

### COMPOSITION

*Chairman:* Vice-President (Academic).

*Elected Members:* Five members from the academic staff elected by GFC.

*Others:* One student nominated by the Students' Council and one student nominated by the Graduate Students' Association.

\* Secretary's note.

### NEW TERMS OF REFERENCE

GFC establishes the following terms of reference for ADC:

- (1) To initiate studies on any matter of academic concern to the University.
- (2) To carry out studies requested by UPC or GFC in relation to the long range plan and report to the body making the request.
- (3) (a) To prepare recommendations based on academic merit, for the establishment or development of new chairs, departments, schools, institutes, faculties, and programs of instruction, and for applications for negotiated development grants, for transmittal to UPC.  
(b) To periodically evaluate existing programs in relation to the overall plan and report to UPC.
- (4) To consider requests from groups and/or organizations outside the University for studies and reports on matters of academic concern, and to report directly the results of any studies undertaken to such groups and/or organizations, provided that the reports are issued in the name of ADC.
- (5) To consider such other related matters as are referred to ADC from time to time.

### COMPOSITION

*Chairman:* Vice-President (Academic).

\* *Elected Members:* Eight members elected by GFC of whom five shall be academic staff, two shall be undergraduate students and one shall be a graduate student.

## CAMPUS DEVELOPMENT COMMITTEE

### FORMER TERMS OF REFERENCE

GFC delegates authority to CDC in the following areas:

- (1) To establish and maintain general space requirements and standards.
- (2) To initiate technical studies in relation to buildings and facilities and to undertake technical studies as requested by UPC in relation to the long range plan.
- (3) To recommend to the Board, after consultations with appropriate building committees, the sitings and groupings of proposed buildings within the long range plan.
- (4) To recommend to the Board on University land use within the long range plan including such matters as parking and transportation.
- (5) (a) To recommend to the Board on detailed programs and detailed proposals prepared in connection with space requests from faculties and administrative departments.  
(b) To determine in conjunction with appropriate building committees, space needs appropriate to particular building projects subject to general space standards and the long range plan.  
(c) To review detailed planning in connection with approved projects.
- (6) To allocate existing and new space after receiving requests by faculties, schools, and other University units.

### COMPOSITION

*Chairman:* Vice-President (Planning and Development).

*Elected Members:* Five members from the academic staff elected by GFC.

*Others:* One student nominated by the Students' Council and one student nominated by the Graduate Students' Association.

Secretaries to be added by the committees on the nomination of the Chairman.

### NEW TERMS OF REFERENCE

GFC establishes the following terms of reference for CDC.

- (1) To establish and maintain general space requirements and standards.
- (2) To initiate studies in relation to buildings and facilities and to undertake studies as requested by UPC in relation to the long range plan.
- (3) To recommend to UPC, after consultation with appropriate building committees, the sitings and groupings of proposed buildings within the long range plan.
- (4) To recommend to UPC on University land use within the long range plan including such matters as parking and transportation.
- (5) To study proposals in connection with space requests from faculties and administrative departments.
- (6) To study space needs and review detailed planning in connection with approved building projects, and:
  - (a) report to the University Planning Committee for a review of priorities when a project target cost is established, with an assessment of all related implications including capital and operating budgets; and
  - (b) make recommendations at appropriate stages of planning to the Building Committee of the Board of Governors.
- (7) To allocate existing and new space after receiving requests by faculties, schools, and other University units.
- (8) To consider such other matters as are referred to CDC from time to time.
- (9) CDC will report to GFC annually or more often as required.

### COMPOSITION

*Chairman:* Vice-President (Planning and Development).

*Elected Members:* Eight members elected by GFC of whom five shall be academic staff, two shall be undergraduate students, and one shall be a graduate student.



## PEOPLE

■ H. E. GUNNING, Chairman of the Department of Chemistry and President-elect of the University, will be giving one of the plenary lectures at the first Canadian sulphur Symposium to be held at The University of Calgary, May 30 to June 1.

■ NANCY SYMINGTON and LORNA SNYDER, students in the Division of Speech Pathology and Audiology of the School of Rehabilitation Medicine, have won first prize in the 1974 Student Literary Award contest of the Division for Children with Communication Disorders of the Council for Exceptional Children. The 15-member review committee commented on the considerable potential of this programmed approach in second-language learning, as well as a method that could be used by professional aides. The paper was first developed in a language disorders course taught by R. FAHEY, Assistant Professor of Rehabilitation Medicine.

■ J. MONTGOMERY of the Virginia Polytechnic Institute and State University will be a Visiting Professor in the School of Household Economics July 22 to August 7. Dr. Montgomery is a sociologist with wide interests in all aspects of housing. He has served as a consultant to the US Department of Housing and Urban Development and has participated in numerous regional research projects. While here, Dr. Montgomery will conduct a three credit course, CL TX 306 "Interdisciplinary approach to housing."

■ CLARENCE PREITZ, Associate Professor of Industrial and Vocational Education, and A. E. MORRIS, Supervisor of Industrial Arts for the Calgary Board of Education, gave a joint presentation at the thirty-sixth Annual Conference of the American Industrial Arts Association held in Seattle, Washington.

■ B. A. YOUNG, Associate Professor of Animal Physiology, has been invited to give the Twelfth Samuel Brody Memorial Lecture at the University of Missouri.

■ The following faculty members were among the 47 participants of the First National Conference on Ukrainian Academic Studies held in Winnipeg April 6 and 7: METRO GULUTSAN (Educational Psychology); M. KALINOWSKY (Romance Languages); M. R. LUPUL (Educational Foundations); B. MEDWIDSKY (Slavic Languages); I. L. RUDNYTSKY (History); C. N. SUCHOWERSKY (Library); and O. ZUJEWSKYJ (Slavic Languages). The conference adopted a set of resolutions aimed at advancing Ukrainian studies in Canada, and an ad hoc committee was elected prior to the establishment of a permanent organization. The University is represented on the committee by Professor Rudnytsky, chairman, and Professor Lupul.

## NOTICES

### WEIGHTLIFTING CHAMPIONSHIPS WILL BE HELD HERE

The seven Canadian weightlifters who competed at the 1974 Commonwealth Games in Christchurch, New Zealand will be among those vying for titles at the Canadian Weightlifting Championships to be held here later this month. The competition, Edmonton's first exposure to international-class weightlifting, will be held in the Students' Union Theatre May 18 and 19. It is expected to attract up to 110 lifters from Levels "A" and "B," including BOB MACKLEM, HENRY KOTT, OLEH MARKIW, KEN CHRISTENSEN, and DENNIS HUMEN, all of Edmonton.

Sponsors of the event are the Alberta Weightlifting Association and The University of Alberta Weightlifting Club.

Details of the competition and related events are listed in "This Week and Next."

### VISITOR PARKING

*The following notice has been received from M. G. POOLE, Assistant to the Vice-President (Finance and Administration).*

Staff members are reminded that advance parking arrangements should be made with the Parking Office for persons invited to the University as guest speakers or for other purposes related to departmental functions. This co-operation is necessary so that such persons may park their vehicles on the campus in accordance with the Traffic and Parking Regulations of the University.

### SUMMER SESSION AND THE POSTAL STRIKE

*The following notice has been received from G. W. CAMPLIN, Administrative Officer for Spring Session, Summer Session, and Off-Campus Credit.*

At a meeting held April 25, the Spring Session, Summer Session, and Off-Campus Credit Courses Committee discussed the impact of the postal strike on Summer Session 1974.

It was decided that the last day for registration for Summer Session 1974 be extended to May 15 from April 30. Consequently, the meeting of the Committee to consider 1974 Summer Session courses with low enrolment will be held on June 10 instead of May 25 as originally planned.

### SEMINAR FOR LEADERS OF LARGE GROUPS

The Department of Extension will be holding a seminar for leaders of large groups June 4 and 5 in Edmonton.

The seminar, led by RICHARD GLADE, Assistant Professor of Recreation Administration, and

MERRIL MC DONALD, Associate Professor of Extension, will examine models by which large groups can proceed with their decision-making tasks. Procedures for involving members in the identification and clarification of common concerns will be considered. The format will include conceptual models supplemented by group discussion and skill-practicing sessions.

The seminar will be held from 9 a.m. to 4:30 p.m. each day. Evening sessions may be held as required.

Registrations are being accepted in room 228 Corbett Hall, 82 Avenue and 112 Street. The fee is \$25. The registration deadline is May 27. Additional information is available by calling 432-3035 during the day.

## THIS WEEK AND NEXT

*Listings must reach the Editor by 9 a.m. the Friday prior to publication. Written notification is preferred. Compiled by NORMA GUTTERIDGE, 432-4991.*

### 10 MAY, FRIDAY

#### Campus Law Review Committee

12 noon. Members will be reviewing the present substantive disciplinary regulations and procedures of the University, and penalties. Submissions will be welcomed. University Hall, room 3-17.

#### Graduate Students' Association

4 to 6 p.m. "The happy hour." Relax in a lazy atmosphere, drink some beer or wine, and eat a little. Evening hours 9 p.m. to 12 midnight. 11039 Saskatchewan Drive.

#### Public Meeting

8 p.m. DOUGLAS PIMLOTT, Professor of Forestry and Zoology at the University of Toronto, will be talking to the Canadian Wolf Defenders about wolves. An author and conservationist, Professor Pimlott spent seven years in wolf research for Ontario's Department of Lands and Forests and several more as Wildlife Officer for Newfoundland. Slides will be shown; questions and discussion will be invited. Provincial Museum and Archives auditorium, 12845 102 Avenue.

#### Recital

8 p.m. Recital of music for the English horn and organ given by DAYNA FISHER, Oboe Instructor in the Department of Music, and LARRY COOKE, Assistant Professor of Music. The program will include music by Benedetto Marcello, Leo Sowerby, Jan Koetsier, and J. S. Bach. All Saints' Cathedral. Admission free.



At an informal ceremony held recently, trustees of the old Campus Co-operative Residence Limited handed a cheque for \$1881.94 to trustees of the new Campus Co-operative Association. The money belonged to the old co-operative and was used in 1967 to help finance the new one. Because of the success of the latter, the loan has been forgiven. Shown above (left to right) are DALE TRAVIS, Chairman of the association; DON JONES, past chairman; and G. P. PETERSON and B. Y. CARD, trustees of the original co-operative.

#### Faculty Club

**Downstairs.** TGIF—Portuguese night. Amêijoas na cataplana, uma salada Portuguesa, batatas à Portuguesa, bôlo de amêndoa à algarvia. \$4.  
**Upstairs.** Regular dinner menu served 6 to 10 p.m.

#### 11 MAY, SATURDAY

#### Faculty Club

**Downstairs.** Barbecue your own at the patio grill (steaks \$5.50, chicken \$4.75, hamburgers \$2.75), home style baked beans, salad bar, dessert table.  
**Upstairs.** Regular dinner menu served 6 to 10 p.m. (steaks from \$4.55, rainbow trout à la meunière \$4.50, veal Cordon Blue \$4.75).

#### Edmonton Symphony Orchestra

8:30 p.m. *And 12 May, Sunday at 2:30 p.m.*  
Conductor: PIERRE HETU; guest artist:  
Edmonton pianist MAREK JABLONSKI. Program includes: Sinfonia in D Major, op. 18, no. 4, J. C. Bach; Burleske for Piano and Orchestra in D Minor, R. Strauss; Hungarian Fantasia for Piano and Orchestra, Liszt; Symphony no. 9, "From the New World," Dvorak. Jubilee Auditorium.

#### 14 MAY, TUESDAY

#### Television Program

##### 'Work and Leisure in Alberta'

8:30 p.m. Host ALEXANDER MATEJKO talks to GRANT NOTLEY, MLA for Fairview/Spirit River, about work and leisure from an NDP perspective. QCTV. Cable 10. (Please note change of time from 8 to 8:30 p.m.)

#### 15 MAY, WEDNESDAY

#### Faculty Club

**Downstairs.** Family night. Barbecued hamburgers and french fries, deep apple pie.  
Adults \$3, children \$1.50. There will be a City Police Dog act at 7:10 p.m.

#### 17 MAY, FRIDAY

#### Faculty Club

**Downstairs.** TGIF—barbecue. Pork tenderloin,

noodles and Chinese cabbage, watermelon, fruit basket. \$4.75.

**Upstairs.** Fresh lobster. \$9 for a complete meal. Also regular dinner menu.

#### 18 MAY, SATURDAY

#### Faculty Club

**Downstairs.** Barbecue your own at the patio grill (steaks \$5.50, chicken \$4.75, hamburgers \$2.75), home styled baked beans, salad bar, dessert table.

**Upstairs.** Fresh lobster. \$9 for a complete meal. Also regular dinner menu.

#### Canadian Weightlifting Championships

9 a.m. "B" Level competition. Students' Union Theatre.

6 to 8 p.m. Carling-O'Keefe beer and cheese party. Jubilee Auditorium.

9 p.m. Dance. Lister Hall.

#### 19 MAY, SUNDAY

#### Canadian Weightlifting Championships

10 a.m. "A" Level competition. Students' Union Theatre.

6:30 p.m. Awards banquet and dance. Lister Hall.

#### EXHIBITIONS AND PLAYS

#### Theatre 3

*Until 19 May.* Curtain times: Tuesday, Wednesday, Thursday, Friday, 8:30 p.m.; Saturday and Sunday, 7 and 10:30 p.m. Samuel Becket's *Waiting for Godot*, directed by MARK SCHOENBERG. Centennial Library Theatre. Tickets at the McCauley Plaza Box Office, telephone 422-4411.

#### Edmonton Art Gallery

*Until 20 May.* "The Group of Seven in the Rockies." This exhibition, organized with the co-operation of the Peter Whyte Gallery, Banff, brings together works from many sources. Of particular interest are drawings and paintings by A. Y. Jackson, especially the rare early drawings of the Yellowhead area done on

his first trip west in 1914. *Until 26 May.*

"Calgary Printmakers," illustrating diversity in technique and content.

#### Botanic Garden and Field Laboratory

The Botanic Garden and Field Laboratory will be open to the public every Saturday, Sunday, and public holiday between the hours of 1 and 6 p.m. It is located six miles west on Highway 16 and then nine miles south on Highway 60 (three miles north of Devon). The north gate should be used. The following bulbous and herbaceous plants are normally in flower at this time of year: *Crocus*; *Chionodoxa*; *Muscari* (grape hyacinth); *Pulsatilla* (prairie crocus); *Bergenia*.

### GRADUATE SCHOLARSHIPS AND AWARDS

SCHOLARSHIP FOR BILINGUAL STUDENT (FRENCH-ENGLISH)  
STATE OF LOUISIANA

*Value:* \$2,000. *Number:* one. *Duration:* one academic year. *Field of study:* this scholarship is offered to a student at the undergraduate or graduate level who wishes to study petroleum chemistry or any other related fields. *Tenable at:* the University of Southwestern Louisiana. *Apply to:* Director of Awards, Association of Universities and Colleges of Canada, 151 Slater Street, Ottawa, Ontario K1P 5N1.

### POSITIONS VACANT

#### NON-ACADEMIC STAFF

*Applicants are sought for the following positions. The Office of Personnel Services and Staff Relations (Room 121, Administration Building) will provide further details to interested persons, who are not to approach the department directly.*

Clerk Typist I (\$346-\$441)—Housing and Food Services; Business Administration and Commerce; Educational Administration

Clerk Typist II (\$379-\$485)—Business Administration and Commerce (2 positions); Coordinating Council—Professional Examinations; Office of the Comptroller; Central Stores; Psychology (2 positions); Pharmacy; English (2 positions); Bookstore (2 positions); Chemical Engineering

Clerk Typist III (\$441-\$560)—Student Counselling Services

Clerk Typist III (half-time) (\$220-\$280)—  
Educational Research Centre  
Clerk Steno II (part-time) (\$199-\$254)—Science  
Services  
Clerk Steno II (half-time) (\$199-\$254)—Elementary  
Education  
Clerk Steno II (part-time) (trust) (\$250/month)—  
Interdisciplinary Committee for Environmental  
Quality  
Clerk Steno III (\$461-\$587)—Secretariat; Paediatrics;  
R. S. McLaughlin Examinations and Research  
Centre  
Accounts Clerk II (\$508-\$648)—Office of the  
Comptroller  
Bookkeeper I (\$379-\$485)—Provincial Laboratory  
Senior Keypunch Operator (\$485-\$617)—Office of  
Administrative Systems  
Cashier (\$379-\$485)—Bookstore  
Dental Assistant (\$419-\$534)—Dentistry  
Library Assistant I (\$461-\$587)—Economics  
Technician III (Piano Tuner) (\$750-\$958)—Music  
Technician III (\$750-\$958)—Mechanical Engineering  
Civil Technician I (\$560-\$715)—Civil Engineering  
Computer Operator I (\$587-\$750)—Computing  
Services  
Applications Analyst (\$750-\$958)—Chemistry  
Biochemistry Technician II (\$648-\$827)—Pathology  
Laboratory Assistant II (part-time) (\$234/month)—  
Provincial Laboratory  
Laboratory Assistant III (Biochemistry) (trust)  
(\$500)—Pathology  
Laboratory Technician I (\$560-\$715)—Mechanical  
Engineering (2 positions)  
Senior Analyst (\$958-\$1,485)—Theoretical Physics  
Institute  
Ice Rink Attendant (\$508-\$648)—Physical Education  
Storeman II (\$534-\$682)—Physics  
Machinist Technician II or III (\$682-\$1,005)—  
Electrical Engineering  
Administrative Assistant (\$9,000-\$11,466 per annum)—  
Medical Bacteriology  
Radiation Safety Technician (\$788-\$1,005)—Pharmacy  
Technologist I (\$648-\$827)—Oral Biology

## PERSONAL NOTICES

*Notices must be received by 9 a.m. the Friday prior to publication. Rate is ten cents per word for the first insertion and five cents per word for subsequent insertions ordered with the first. Minimum charge is \$1. To avoid billing, notices MUST BE PAID IN ADVANCE. For assistance or order blanks, telephone 432-4991.*

### Accommodation available

**FOR RENT**—Three-bedroom semi-bungalow in Windsor Park. \$225/month. Available June 1. Telephone 432-4760 or 439-4566.  
**FOR SALE**—Riverbend—Its owners hate to leave but due to transfer must sell their lovely four-bedroom split-level. In addition to a main floor family room with fuel fireplace, main floor utility, top quality carpeting throughout, an extra-large double garage and an immense back yard, this home has the advantage of being located on a quiet cul-de-sac. Live in the city but have all the advantages of country living. See this spotless home now by calling Shirley Way-Nee, Potter Realty, 436-3050; residence 435-6032.  
**FOR RENT**—Furnished home in Lendrum, three bedrooms, finished basement; reasonable rent for care and maintenance. Five minutes from Southgate, ten minutes from University. June 15, 1974 to July 27, 1974. 434-4525.  
**FOR RENT**—McKernan, S1 bus, six rooms, appliances, broadloom, bath and a half, garage. 436-5394 after five.

**FOR RENT**—Attractive three-bedroom condominium in Sherwood Park, close to golf course, skating rink, shopping centre, and schools. Refrigerator, stove, washer and dryer. Half hour from University; telephone Mrs. Klinck, 432-5241 days, 467-5443 evenings.  
**TO SUBLET**—Completely furnished main floor of house minimum of eight months starting July first. Includes stove, fridge, washer, freezer, cable television, stereo. Centrally located, excellent bus connections, telephone 479-8370 after 5.  
**FOR RENT**—Well furnished one-bedroom apartment, shag carpet, muzak, \$165. Available June 1, 439-7554.  
**FOR RENT**—Furnished house June 1 to August 23. Four bedrooms and large enclosed garden, five minutes by car from University. \$300/month. Telephone 452-9977.  
**FOR RENT**—Four-level, three-bedroom furnished home. Family room, finished basement, 1½ baths, large study, garage. On quiet crescent, Parkview. Available mid-August, one year. \$300. 482-2867.  
**FOR RENT**—Four-bedroom furnished split-level, Ottewell. No pets, available July 1 to August 15 while owner lectures at University of Calgary, \$100 per week, telephone 466-0094.  
**FOR RENT**—Four-bedroom home in Greenfields. 2½ baths, family room with fireplace, carpeted throughout, attached garage, telephone 434-0966.  
**FOR RENT**—Three-bedroom house, walking distance University for one year starting late June. All facilities. 436-5178.  
**FOR RENT**—One-bedroom suite. Available May 15, unfurnished. 433-1516.  
**FOR RENT**—Three-bedroom townhouse for June-August, or Summer Session. \$200/month. 11263 73 Avenue (near University). 432-4650, 433-9140.  
**FOR SALE**—Attractive six-room stucco semi-bungalow, ten minutes to University. Telephone 434-1247.  
**SUBLET**—Apartment, John Franklin, May to September, one bedroom. 433-5239, 436-5288.  
**SUBLET**—Attractive, furnished 3-bedroom townhouse; patio; ten minutes to campus. Approximately mid-June to end of August. 436-5130 evenings.  
**FOR RENT**—Four-bedroom, two-storey, furnished house close to University. July 1, 1974 to August 1, 1975. 434-1229.  
**FOR RENT**—One person to share townhouse in Lord Byron Place; approximately \$80. 435-6968.  
**FOR RENT**—in Petrolia, three-bedroom house, furnished; July 1-August 10. 434-4752.  
**SUITE FOR RENT**—five rooms, just west of University, view over river. Two adults; 433-2823, or evenings 433-0463.  
**FOR SALE**—Four-bedroom bungalow, Belgravia, ravine lot. \$82,000. 436-1945.  
**FOR RENT**—Large, executive type home, August 15, 1974, for one year. Furnished, six bedrooms, finished basement, attached double garage. Ten-minute drive to University. Telephone 436-3473 evenings.  
**FOR RENT**—Furnished two-storey, four-bedroom home in Aspen Gardens. Close to schools and on direct bus route to University. August 1, 1974 to July 31, 1975. 435-1953.  
**FOR RENT**—Three-bedroom house, close to schools and University. Living room, dining room, den, patio, rumpus room; double plumbing, stove, dishwasher, garburator, single garage, fence, no pets, 15 May or 1 June, \$240. Telephone 436-2335 or 439-7644.  
**FOR RENT**—Furnished, two-storey, four-bedroom home in Aspen Gardens. On direct bus route to University. About July 15, 1974-July 15, 1975. 434-6054.  
**FOR RENT**—Greenfields, L-shaped, large three-bedroom bungalow, 1½ baths, carpet throughout, fireplace, fenced yard, large trees, garage. Quiet location on crescent. Ten minute drive to University. \$295. 434-2908.  
**WANTED**—Female student to share two-bedroom apartment. Prefer graduate student. 433-2123.

QUEBECOIS/SE—share a house with same, close to campus. \$55/month. 434-3932.  
**ROOM TO RENT**—to quiet, non-smoking male graduate student or staff. Very close to campus. 433-0639.  
**HOUSING PROBLEMS IN THIS AREA?** Telephone John Nuis, Buxton Real Estate, 436-1140 or 487-3971.  
**FOR RENT**—Housekeeping room, kitchen and balcony, in quiet private home. Walk to University, graduate student preferred. \$75/month. 439-3484 or 432-4348.  
**FOR SALE BY OWNER**—Windsor Park (s.w. edge of University), three-bedroom home, finished basement. \$59,000. 433-4068 after 5 p.m.

### Accommodation wanted

**WANTED**—Graduate couple willing to live in and take care of home (pets, plants). July-August, references on request. Rod 432-5935, 439-4625.  
**WANTED**—Visiting professor and family from New Zealand wish to rent two- or three-bedroom furnished home from June 1, 1974 to March 1, 1975. University area preferred. Contact Dr. John Colter, 432-3357 (office) or 436-5320 (residence).  
**WANTED TO BUY**—Single family large home, University area, with foyer and upper level rooms. Cash. 439-7212 evenings.

### Automobiles and accessories

**FOR SALE**—1971 Ford stationwagon excellent condition, 434-0966.  
**FOR SALE**—1971 Volvo 142S; 28,000 miles, excellent condition. \$2,500. Telephone 435-4001 (evenings).

### Goods and services

1975 CHARTER TO LONDON—If you are planning on visiting London or Europe in 1975, a stay of 57, 63, or 65 days can be arranged if there is sufficient response. If interested, please call Iris Rosen and Associates at 488-8181.  
**HOW ABOUT** an eight day cruise to Alaska? Take the family. For information call Iris Rosen, 488-8181.  
**STUDENT** would like to babysit full time until the end of June, days, evenings or weekends, 439-7413.  
**WANTED**—Cradle (any condition), 48" mattress, olive green carpet, freezer. 433-4687.  
**WANTED**—Caretaker, mature couple, eighteen suite building, University area. No children. 439-7554.  
**FOR SALE**—Original Scandinavian furniture (oak and teak), various household items. Telephone 435-4001, evenings.  
**GOOD BLACK LOAM**, peat, manure, gravel, sand. 432-5550 or 455-6467.  
**FOR SALE**—Dual 1216 turntable, base, cover, cartridge. Eight months old. 432-1323, 9 a.m.-5 p.m.  
**FOR SALE**—Three-piece bedroom suite; child's dresser, matching shelves; tricycle; combination playpen-crib; car seat; backpack; Super-8 movie outfit; golf clubs. 436-4427.  
**ASSOCIATE MEMBERSHIP AVAILABLE**—Windermere Golf Club. Play golf all summer for \$275. Phone Club manager, 399-5501, or D. R. Crosby, evenings, 436-5530.  
**PLUMBING**—FOR FREE ESTIMATES on basement bathrooms, repairs, alterations etc. call 439-4670, anytime.  
**TYPING DONE**—Fast, efficient service. Georgina Barton, 489-4810 evenings.  
**FOR SALE**—Genuine Victorian chaise lounge, \$375; Italian olive-wood desk, Louis XV style, inlaid, Ormolu trimmings, \$1,200; Heintzman upright grand, \$850. 439-7594.  
**THRILLING WEEKEND FLOAT TRIPS** on the RED DEER RIVER, long weekends on the BRAZEAU, 12-day vacations on the ATHABASCA, COPPERMINE, SOUTH NAHANNI. Also, canoe trips. For free brochure contact NORTH-WEST EXPEDITIONS Limited, Box 1551, Edmonton T5J 2N7; 466-0888.